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## BIB DATA SHEET

CONFIRMATION NO. 7474

<b>SERIAL NUMBER</b> 10/644,280	<b>FILING or 371(c) DATE</b> 08/20/2003 <b>RULE</b>	<b>CLASS</b> 248	<b>GROUP ART UNIT</b> 3632	<b>ATTORNEY DOCKET NO.</b> 7647-03468		
<b>APPLICANTS</b> Howard Sinkoff, Pompano Beach, FL; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 11/14/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/STEVEN M MARSH/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> BRINKLE Y, MORGAN, SOLOMON, TATUM, STANLEY, LUNNY, & CROSBY, LLP 200 E. LAS OLAS BLVD, SUITE 1900 FORT LAUDERDALE, FL 33301 UNITED STATES						
<b>TITLE</b> Novel cable tray assemblies						
<b>FILING FEE RECEIVED</b> 1020	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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